

**To:** Deschambault, Lynda[Deschambault.Lynda@epa.gov]  
**From:** Brown, Anthony R (RM)  
**Sent:** Fri 6/9/2017 4:28:45 PM  
**Subject:** RE: Confirming contingency plan/ contacts

Hi Lynda, Nevada looks good

I am guessing Norm in the new Tribe contact??

**From:** Deschambault, Lynda [mailto:Deschambault.Lynda@epa.gov]  
**Sent:** Friday, June 09, 2017 8:32 AM  
**To:** Brown, Anthony R (RM)  
**Subject:** RE: Confirming contingency plan/ contacts

Thanks Tony, we are trying to get this to HQ as part of the approval of the Beaver work

(before I head out for vacation)

Need to confirm the Tribe and nevada too!

**From:** Brown, Anthony R (RM) [mailto:anthony.brown@bp.com]  
**Sent:** Thursday, June 08, 2017 5:45 PM  
**To:** phil thompson <philthompson705@gmail.com>; Deschambault, Lynda <Deschambault.Lynda@epa.gov>  
**Cc:** David Hoffman <DHoffman@broadbentinc.com>; Trynor, Mike (mike.trynor@amecfw.com) <mike.trynor@amecfw.com>; Merchant, Holli (EHS Documents, Inc.) <hmerchant@ehsdocuments.com>  
**Subject:** RE: Confirming contingency plan/ contacts  
**Importance:** High

Hi Phil, see the note below from Lynda at EPA.

Please as soon as possible check to ensure the below noted numbers and E-Mail addresses are correct for contacts at Alpine and Douglas Co. Sheriff - in the event of a Leviathan emergency. Please respond to Lynda and myself ASAP. Thanks... Tony...

Anthony R Brown

Operations Project Manager – Mining

Atlantic Richfield Company

Remediation Management

4 Centerpointe Drive, Suite 200

La Palma, California USA 90623

MS Lync: 657-529-4537

Cell: 951-265-4277

**From:** Deschambault, Lynda [<mailto:Deschambault.Lynda@epa.gov>]

**Sent:** Thursday, June 08, 2017 4:14 PM

**To:** Brown, Anthony R (RM)

**Subject:** RE: Confirming contingency plan/ contacts

Great, Thanks! Our congressioinal liaosn confirmed those contacts are the same.

Confirming waterboard, Forest service, Nevada and Tribe.

Could you let me know if these are correct:

Alpine County	Rick Stephens Alpine County Sheriff	530-694-2231	rstephens@alpineso.com
Douglas County	Ron Pierini Douglas County Sheriff	775-782-5126	911emergencyservices@douglasnv.us

Lynda Deschambault

Environmental Scientist

USEPA Region 09

(415) 947-4183